



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

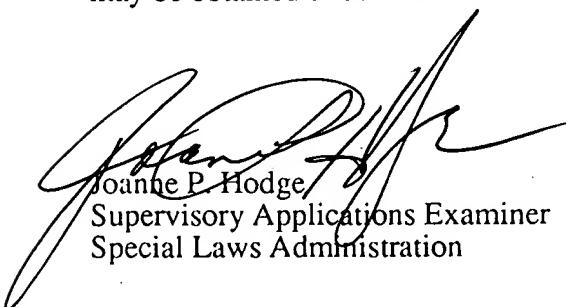
SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
09/281, 474	03/30/99	RAJOPADHYE	M DM-6958
EXAMINER			
07N1/0909			
DAVID H. VANCE DUPONT PHARMACEUTICALS COMPANY C/O E. I. DU PONT DE NEMOURS AND CO. LEGAL - PATENTS-1007 MARKET STREET WILMINGTON DE 19898		NOT ASSIGNED	
ART UNIT		PAPER NO.	
		1616	
DATE MAILED:		09/09/99	

**REQUIREMENT FOR STATEMENT UNDER §152 OF THE ATOMIC ENERGY ACT**

The subject matter of this application is considered "useful in the production or utilization of special nuclear material or atomic energy."

No patent for any invention "useful in the production or utilization of special nuclear material or atomic energy" may issue unless the applicant files a statement **WITHIN THIRTY DAYS** from request thereof by the Commissioner of Patents & Trademarks setting forth the full facts surrounding the making or conception of the invention described in the application and whether the invention or discovery was made or conceived in the course of or under any contract, subcontract, or arrangement entered into with or for the benefit of the Energy Research and Development Administration or the Department of Energy as required under section 152 of the Atomic Energy Act of 1954, 42 USC §2182.

**Applicant is hereby given a period of THIRTY DAYS from the mailing date of this letter to file the required statement under 42 USC §2182.** Failure to submit the required statement within the thirty day period will result in ABANDONMENT of the application. The thirty day period is fixed by §2182 of the Act and cannot be extended. Thus, no extension of this period may be obtained under either 37 CFR §1.136(a) or (b).



Joanne P. Hodge  
Supervisory Applications Examiner  
Special Laws Administration

Please direct all written communications regarding this matter to:

**The Commissioner of Patents & Trademarks**

**Washington, D.C. 20231**

**Attention: Licensing & Review**

Please direct all telephone calls regarding this matter to:

**Joyce Brown, 703-308-3350 (703)306-4191**